

|                             |               |                            |             |                       |                     |   |         |                      |         |
|-----------------------------|---------------|----------------------------|-------------|-----------------------|---------------------|---|---------|----------------------|---------|
| EARTH COORDINATE<br>1560800 |               | FILE NO<br>G-0091-77       |             | AIR REFERENCE         |                     | LATITUDE<br>37 37N                                      |         | LONGITUDE<br>113 46E |         |
| COUNTRY<br>China            |               |                            |             | PROVINCE<br>Mac 382C  |                     |   |         |                      |         |
| AREA NO.                    | SUBJECT       | SUBJECT                    | SUBJECT     | SUBJECT               | SUBJECT             | SUBJECT   | SUBJECT | SUBJECT              | SUBJECT |
| H S I                       | Y A N G       | H S I                      | E N         | 16                    | D A C H A           | 20  |         |                      |         |
| 1                           | C O M M U N E | 30                         | S U P P L Y | 35                    | Y                   | 40  | M       |                      |         |
| A R K E T I N G             | 45            | D E P A R T M E N T        | 50          |                       |                     |   |         |                      |         |
| top left                    |               |                            |             |                       |                     |   |         |                      |         |
| 7                           |               |                            |             |                       |                     |   |         |                      |         |
| DATE OF PHOTO               |               | TYPE                       | QUALITY     | CLASS                 | NO. OF CARDS        | SOURCE OF PHOTOGRAPH                                    |         |                      |         |
|                             |               |                            |             |                       |                     | New China Books,<br>China Bldg. Industry<br>Press, 1976 |         |                      |         |
| CLASSIFICATION              |               | OFFICIAL USE ONLY          |             |                       | CAPTIONED BY<br>R&B |   |         |                      |         |
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|                                |                            |          |                       |              |                                  |          |         |           |         |
|--------------------------------|----------------------------|----------|-----------------------|--------------|----------------------------------|----------|---------|-----------|---------|
| PHOTO NO.                      | 1560801                    | REF NO.  | 6-0091-77             | REFERENCE    |                                  | LATITUDE | 37 37N  | LONGITUDE | 113 46E |
| COUNTRY                        | China                      |          | PROVINCE              |              |                                  |          |         |           |         |
|                                |                            | Nac 382c |                       |              |                                  |          |         |           |         |
| AREA NO.                       | SUBJECT                    | SUBJECT  | SUBJECT               | SUBJECT      | SUBJECT                          | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1                              | HSI YANG                   | HSI EN   |                       |              |                                  |          |         |           |         |
|                                | 1 COMMUNE                  |          |                       |              |                                  |          |         |           |         |
|                                |                            |          |                       |              |                                  |          |         |           |         |
| HOUSING FOR WUCHIAPING BRIGADE |                            |          |                       |              |                                  |          |         |           |         |
| [with sales] 7                 |                            |          |                       |              |                                  |          |         |           |         |
| DATE OF PHOTO                  | TYPE                       | QUALITY  | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |          |         |           |         |
|                                |                            |          |                       |              | New China Building               |          |         |           |         |
|                                |                            |          |                       |              | China Bldg. Industry Press, 1976 |          |         |           |         |
| CLASSIFICATION                 | OFFICIAL USE ONLY          |          | CAPTIONED BY          |              |                                  |          |         |           |         |
|                                |                            |          | RAB                   |              |                                  |          |         |           |         |
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|                |         |                            |                    |               |                       |                      |         |           |          |
|----------------|---------|----------------------------|--------------------|---------------|-----------------------|----------------------|---------|-----------|----------|
| PHOTO NO.      | 1560802 | LOT NO.                    | 6-0091-77          | MAP REFERENCE |                       | LATITUDE             | 35 19 N | LONGITUDE | 113 52 E |
| COUNTRY        | China   |                            | PROVINCE WAC 385 B |               |                       |                      |         |           |          |
| AREA NO.       |         | SUBJECT                    |                    | SUBJECT       |                       | SUBJECT              |         | SUBJECT   |          |
| H S I N        |         | H S I A N G                |                    | H S I E N     |                       | L I                  |         |           |          |
| U C H U A N G  |         | B R I G A D E              |                    | V I L L       |                       | A G E                |         | O F       |          |
|                |         | C H I L I Y I N G          |                    | C O M M U N E |                       |                      |         |           |          |
| Tip.           |         |                            |                    |               |                       |                      |         |           |          |
| 6,24           |         |                            |                    |               |                       |                      |         |           |          |
| DATE OF PHOTO  |         | TYPE                       | QUALITY            | CLASS         | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |         |           |          |
|                |         |                            |                    |               |                       | China Bldg. Industry |         |           |          |
| CLASSIFICATION |         | CAPTIONED BY               |                    |               | Press, 1976           |                      |         |           |          |
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|-----------------------|--|----------------------------|-----------|-------------------|--------------|--|---------|-----------------------|---------|
| FORM NO. 100000       |  | FILE NO. G-0091-77         |           | PAGE NUMBER 10    |              | ALLOCATION No 00 N                                     |         | SERIALIZATION 120 35E |         |
| COUNTRY China         |  |                            |           | PROVINCE WAC 492A |              |  |         |                       |         |
| AREA NO.              |  | SUBJECT                    | SUBJECT   | SUBJECT           | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT               | SUBJECT |
| SHA O H S I N G       |  | H S I E N                  | S H A     |                   |              |  |         |                       |         |
| N G W A N G           |  | B R I G A D E              | V I L L A |                   |              |  |         |                       |         |
| G E                   |  | H U N G S H A N            | COMMUNE   |                   |              |  |         |                       |         |
| Bo Hrm                |  |                            |           |                   |              |  |         |                       |         |
| DATE OF PHOTO         |  | TYPE                       | QUALITY   | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                   |         |                       |         |
|                       |  |                            |           |                   |              | New China Books,<br>China Book Industry<br>Press, 1976 |         |                       |         |
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| CLASSIFICATION        |  |                            |           |                   |              |  |         |                       |         |
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|----------------------|---------|----------------------|---------|----------------------------|--------------|--|---------|------------------|---------|----------------------|---------|----|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.<br>1560824 |         | LOT NO.<br>G-0091-77 |         | MAP REFERENCE<br>MIS       |              | LATITUDE<br>41   |         | LONGITUDE<br>00N |         | ELEVATION<br>109 00E |         |    |   |   |   |   |   |   |   |   |   |   |
| COUNTRY<br>China     |         |                      |         | PROVINCE<br>WAC 288 RD     |              |  |         |                  |         |                      |         |    |   |   |   |   |   |   |   |   |   |   |
| AREA NO.             | SUBJECT | SUBJECT              | SUBJECT | SUBJECT                    | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT          | SUBJECT | SUBJECT              | SUBJECT |    |   |   |   |   |   |   |   |   |   |   |
| W                    | U       | S                    | H       | E                          | N            | T  | A       | I                | (P      | R                    | O       | B) | N | E | W |   |   |   |   |   |   |   |
| H                    | O       | U                    | S       | I                          | N            | G  | F       | O                | R       | H                    | E       | R  | D | S | M | E | N |   |   |   |   |   |
| A                    | T       | U                    | S       | A                          | N            | T  | S       | A                | D       | (P                   | R       | O  | B | W | U | S | H | E | N | T | A | I |
| DATE OF PHOTO        |         | TYPE                 | QUALITY | CLASS                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                   |         |                  |         |                      |         |    |   |   |   |   |   |   |   |   |   |   |
|                      |         |                      |         |                            |              | New China Builds<br>China Bldg Industry<br>Press, 1976 |         |                  |         |                      |         |    |   |   |   |   |   |   |   |   |   |   |
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|  |         |         |           |               |          |          |         |           |         |
|--|---------|---------|-----------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO.  | 1560805 | LOT NO. | G-0091-71 | MAP REFERENCE | NIS      | LATITUDE | 43 30N  | LONGITUDE | 124 17E |
| COUNTRY  | China   |         |           | PROVINCE      | WAC 290A |          |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| Y  | U       | S       | H         | A             | I        |          |         |           |         |
| S  | B       | E       | I         | N             | G        |          |         |           |         |
| C  | O       | N       | V         | E             | Y        | E        | R       |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>China Beiqi Industrial Press, 1976</p> </div> </div> |         |         |           |               |          |          |         |           |         |
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|----------------|--|---------|--|----------------------------|--|-----------|--|-----------------------|--|--------------|--|---|--|-----------|--|---------|--|
| FORM 104-100   |  | 1560007 |  | SERIAL                     |  | 6-0091-77 |  | MAP REFERENCE         |  | LATITUDE     |  | 39 00N  |  | LONGITUDE |  | 117 43E |  |
| COUNTRY        |  |         |  | China                      |  |           |  | PROVINCE              |  |              |  |   |  |           |  |         |  |
| AREA NO.       |  |         |  | SUBJECT                    |  | SUBJECT   |  | SUBJECT               |  | SUBJECT      |  |   |  |           |  |         |  |
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| 29, 30         |  |         |  |                            |  |           |  |                       |  |              |  |   |  |           |  |         |  |
| DATE OF PHOTO  |  |         |  | TYPE                       |  | QUALITY   |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                  |  |           |  |         |  |
|                |  |         |  |                            |  |           |  |                       |  |              |  | New China Books<br>China Bldg Industry<br>Press, 1976 |  |           |  |         |  |
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|-------------------------------------|---------|-------------------|-------------------|---------------|--------------|------------------------|---------|--------------------|---------|
| PHOTO NO. 1560899                   |         | LOT NO. G-0091-77 |                   | MAP REFERENCE |              | LATITUDE 28 25N        |         | LONGITUDE 111 05 E |         |
| COUNTRY China                       |         |                   | PROVINCE WAC 494C |               |              |                        |         |                    |         |
| AREA NO.                            | SUBJECT | SUBJECT           | SUBJECT           | SUBJECT       | SUBJECT      | SUBJECT                | SUBJECT | SUBJECT            | SUBJECT |
| C H E C H I                         |         | H E               |                   | S T N         |              |                        |         |                    |         |
|                                     |         |                   |                   |               |              |                        |         |                    |         |
|                                     |         |                   |                   |               |              |                        |         |                    |         |
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| 17                                  |         |                   |                   |               |              |                        |         |                    |         |
| DATE OF PHOTO                       |         | TYPE              | QUALITY           | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |                    |         |
|                                     |         |                   |                   |               |              | Thien Chien Buxels     |         |                    |         |
|                                     |         |                   |                   |               |              | Thomas Bedy Industries |         |                    |         |
|                                     |         |                   |                   |               |              | Press, 1976            |         |                    |         |
| CLASSIFICATION                      |         | OFFICIAL USE ONLY |                   | CAPTIONED BY  |              |                        |         |                    |         |
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|---------------------------|--|----------------------------|--|-----------------------------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 1560812         |  | LOT NO. G-1091-77          |  | MAP REFERENCE                     |  | LATITUDE 35 55 N  |  | LONGITUDE 103 19 E |  |
| COUNTRY China             |  |                            |  | PROVINCE WAC <del>WAC</del> 384 A |  |                   |  |                    |  |
| AREA NO.                  |  | SUBJECT                    |  | SUBJECT                           |  | SUBJECT           |  | SUBJECT            |  |
| L I U C H I A             |  | N E W                      |  | T O W N                           |  | N E A             |  | R                  |  |
| H Y D R O E L E C T R I C |  | P O W E R                  |  | S T A T I O N                     |  |                   |  |                    |  |
| DATE OF PHOTO             |  | TYPE                       |  | QUALITY                           |  | CLASS             |  | NO. OF CARDS       |  |
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| PHOTO NO.  | 1560013 | LOT NO.  | G0802-80 | MAP REFERENCE | N15          | LATITUDE     | 22                         | 27N     | 079     | 35W |   |   |   |
| COUNTRY  | CUBA    | PROVINCE | 586B     |               |              |              |                            |         |         |     |   |   |   |
| AREA NO.   | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT                    | SUBJECT | SUBJECT |     |   |   |   |
| L A  | B       | A        | J        | A             | D            | A            | Q                          | N       | E       | O   | F | A |   |
| N  | E       | T        | W        | O             | R            | K            | O                          | F       | T       | H   | R | E | E |
| E  | O       | R        | O        | L             | O            | G            | I                          | C       | A       | L   | R | A | D |
| A  | D       | E        | I        | N             | J            | A            | P                          | A       | N       |     |   |   |   |
| <div style="text-align: center;">4</div>   |         |          |          |               |              |              |                            |         |         |     |   |   |   |
| DATE OF PHOTO  |         |          | TYPE     | QUALITY       | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |         |         |     |   |   |   |
|  |         |          |          |               |              |              | <i>Granma-26 June 1980</i> |         |         |     |   |   |   |
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|  |         |           |                     |                        |              |                      |         |
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| 1560015                                  |         | G-0741-80 |                     | 20 53 S                |              | 16 11 E              |         |
| COUNTRY<br>SOUTH WEST AFRICA             |         |           |                     | PROVINCE<br>WAC 1273 B |              |                      |         |
| AREA NO                                  | SUBJECT | SUBJECT   | SUBJECT             | SUBJECT                | SUBJECT      | SUBJECT              | SUBJECT |
| K A L K F E L D                          | 10      | A N       | E M P T Y           | 15                     |              |                      | 20      |
| O U S E                                  | 25      |           |                     | 30                     |              |                      | 35      |
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| 7  |         |           |                     |                        |              |                      |         |
| DATE OF PHOTO                            |         | TYPE      | QUALITY             | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|  |         |           |                     |                        |              | Windhoek Advertiser  |         |
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|---|---|-------------------|---|---------------------|---|------------------|---|-----------------------|---|
| PHOTO NO. 1560817                         |   | LOT NO. G-0741-80 |   | MAP REFERENCE       |   | LATITUDE 20 53 S |   | LONGITUDE 16 11 E     |   |
| COUNTRY SOUTH WEST AFRICA                 |   |                   |   | PROVINCE WAC 1273 B |   |                  |   |                       |   |
| AREA NO                                   |   | SUBJECT           |   | SUBJECT             |   | SUBJECT          |   | SUBJECT               |   |
| K   | A | L                 | K | F                   | E | L                | D | E                     | N |
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| DATE OF PHOTO                             |   | TYPE              |   | QUALITY             |   | CLASS            |   | NO. OF CARDS          |   |
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|-------------------|---------|-------------------|----------|---------------|--------------|----------------------|---------|-----------|---------|---|---|---|---|---|---|---|
| PHOTO NO.         | 1560820 | CST NO.           | G0741-80 | MAP REFERENCE |              | LATITUDE             | 26 39 S | LONGITUDE | 15 09 E |   |   |   |   |   |   |   |
| COUNTRY           |         | SOUTH WEST AFRICA |          | PROVINCE      |              | WAC 1302 N           |         |           |         |   |   |   |   |   |   |   |
| AREA NO           | SUBJECT | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |   |   |   |   |   |   |   |
| L                 | U       | D                 | E        | R             | I            | T                    | Z       | O         | L       | D | P | O | L | I | C | E |
| S                 | T       | A                 | T        | I             | O            | N                    | A       | B         | O       | U | T | T | O | B | E | E |
| D                 | E       | M                 | O        | L             | I            | S                    | H       | E         | D,      | W | I | L | L | B | E |   |
| R E S T O R E D . |         |                   |          |               |              |                      |         |           |         |   |   |   |   |   |   |   |
|                   |         |                   |          |               |              |                      |         |           |         |   |   |   |   |   |   |   |
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|                   |         |                   |          |               |              |                      |         |           |         |   |   |   |   |   |   |   |
| 9                 |         |                   |          |               |              |                      |         |           |         |   |   |   |   |   |   |   |
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|                   |         |                   |          |               |              | WINDHOEK ADVERTISER  |         |           |         |   |   |   |   |   |   |   |
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12-72 EDITIONS

# PHOTO ANALYSIS REPORT

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|                              |  |                     |  |                        |  |                    |  |                     |  |
|------------------------------|--|---------------------|--|------------------------|--|--------------------|--|---------------------|--|
| PENINSULA<br>1560821         |  | REF ID<br>G-0741-80 |  | ALAP REFERENCE         |  | LATITUDE<br>26 39S |  | LONGITUDE<br>15 09E |  |
| COUNTRY<br>SOUTH WEST AFRICA |  |                     |  | PROVINCE<br>WAC 1302 J |  |                    |  |                     |  |
| AREA NO                      |  | SUBJECT             |  | SUBJECT                |  | SUBJECT            |  | SUBJECT             |  |
| L U D E R I T Z              |  | L U T H E R A N     |  | H U R C H              |  | F A M O U S        |  | F O R I T S         |  |
| B E A U T I F U L            |  | S T A I N E D       |  | G L A S S              |  | W I N D O W S      |  |                     |  |
| DATE OF PHOTO                |  | TYPE                |  | QUALITY                |  | CLASS              |  | NO. OF CARDS        |  |
|                              |  |                     |  |                        |  |                    |  | 10                  |  |
| CLASSIFICATION               |  | COPYRIGHTED         |  | CAPTIONED BY           |  | JAP                |  | WINDHOEK ADVERTISER |  |
|                              |  |                     |  |                        |  |                    |  | 7 JULY 80           |  |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-288

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|   |  |         |  |         |  |           |  |                |  |              |  |                      |  |           |  |         |  |
|---|--|---------|--|---------|--|-----------|--|----------------|--|--------------|--|----------------------|--|-----------|--|---------|--|
| PRIORITY NO.                              |  | 1560821 |  | REF ID  |  | G-0741-80 |  | ALAP REFERENCE |  | LATITUDE     |  | 22 35 S              |  | LONGITUDE |  | 17 05 E |  |
| COUNTRY                                   |  |         |  |         |  |           |  | PROVINCE       |  |              |  |                      |  |           |  |         |  |
| SOUTH WEST AFRICA                         |  |         |  |         |  |           |  | WAC 1273 C     |  |              |  |                      |  |           |  |         |  |
| AREA NO                                   |  |         |  | SUBJECT |  | SUBJECT   |  | SUBJECT        |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  |
| W   |  |         |  | I       |  | N         |  | D              |  | H            |  | O                    |  | E         |  | K       |  |
| R   |  |         |  | M       |  | B         |  | A              |  | Y            |  | C                    |  | A         |  | P       |  |
| A   |  |         |  | B       |  | L         |  | E              |  | O            |  | F                    |  | H         |  | A       |  |
| N   |  |         |  | D       |  | L         |  | I              |  | N            |  | G                    |  | 2         |  | 5       |  |
| S   |  |         |  | S       |  | I         |  | M              |  | U            |  | L                    |  | T         |  | A       |  |
| N   |  |         |  | E       |  | O         |  | U              |  | S            |  | L                    |  | Y         |  |         |  |
| 27  |  |         |  |         |  |           |  |                |  |              |  |                      |  |           |  |         |  |
| DATE OF PHOTO                             |  |         |  | TYPE    |  | QUALITY   |  | CLASS          |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
|   |  |         |  |         |  |           |  |                |  |              |  | Windhoek Advertiser  |  |           |  |         |  |
| CLASSIFICATION                            |  |         |  |         |  |           |  | CAPTIONED BY   |  |              |  |                      |  |           |  |         |  |
| COPYRIGHTED                               |  |         |  |         |  |           |  | Jas            |  |              |  |                      |  |           |  |         |  |
| 4 July 88                                 |  |         |  |         |  |           |  |                |  |              |  |                      |  |           |  |         |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |         |  |         |  |           |  |                |  |              |  |                      |  |           |  |         |  |
| PHOTO ANALYSIS REPORT                     |  |         |  |         |  |           |  |                |  |              |  |                      |  |           |  |         |  |
| UPC 871-888                               |  |         |  |         |  |           |  |                |  |              |  |                      |  |           |  |         |  |

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|   |  |         |  |                   |  |           |  |               |  |              |  |                      |  |
|---|--|---------|--|-------------------|--|-----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.                                 |  | 1560924 |  | LOT NO.           |  | G-0741-80 |  | MAP REFERENCE |  | 22 35 S      |  | 17 05E               |  |
| COUNTRY                                   |  |         |  | SOUTH WEST AFRICA |  |           |  | PROVINCE      |  | WAC 1273C    |  |                      |  |
| AREA NO                                   |  | SUBJECT |  | SUBJECT           |  | SUBJECT   |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| WIND                                      |  | HOEK    |  | THE               |  | SAR       |  | DI            |  |              |  |                      |  |
| ESEL                                      |  | WORK    |  | SHOPS             |  |           |  |               |  |              |  |                      |  |
|   |  |         |  |                   |  |           |  |               |  |              |  |                      |  |
| DATE OF PHOTO                             |  |         |  | TYPE              |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|   |  |         |  |                   |  |           |  |               |  |              |  | Windhoek Advertiser  |  |
| CLASSIFICATION                            |  |         |  | COPYRIGHTED       |  |           |  | CAPTIONED BY  |  | JAP          |  | 4 July 1980          |  |
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|                |             |                      |           |               |         |             |         |
|----------------|-------------|----------------------|-----------|---------------|---------|-------------|---------|
| PHOTO NO.      | 1560826     | LOT NO.              | G-0741-80 | MAP REFERENCE | 04 37.5 | COORDINATES | 55 27 E |
| COUNTRY        | SEYCHELLES  |                      | PROVINCE  | WAC 1034A     |         |             |         |
| AREA NO.       |             | SUBJECT              |           | SUBJECT       |         | SUBJECT     |         |
| VICTORIA       |             | POLICE               |           | MOB           |         |             |         |
| ILE            |             | UNIT                 |           | BAR RACKS     |         | UN          |         |
| DER            |             | CONSTRUCTION         |           |               |         |             |         |
| 3,7,10         |             |                      |           |               |         |             |         |
| DATE OF PHOTO  |             | TYPE                 |           | QUALITY       |         | CLASS       |         |
|                |             |                      |           |               |         |             |         |
| NO. OF CARDS   |             | SOURCE OF PHOTOGRAPH |           |               |         |             |         |
|                |             | NATION, 1 July 1981  |           |               |         |             |         |
| CLASSIFICATION | COPYRIGHTED |                      |           | CAPTIONED BY  |         |             |         |
|                |             |                      |           | WLB           |         |             |         |

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|  |                    |                       |          |                   |              |                                |          |           |           |
|--|--------------------|-----------------------|----------|-------------------|--------------|--------------------------------|----------|-----------|-----------|
| PHOTO NO.                                | 1560828            | FILE NO.              | G0662-80 | MAP REFERENCE     |              | LATITUDE                       | 19° 04'N | LONGITUDE | 069° 23'W |
| COUNTRY                                  | DOMINICAN REPUBLIC |                       | PROVINCE | 648B              |              |                                |          |           |           |
| AREA NO.                                 |                    | SUBJECT               | SUBJECT  | SUBJECT           | SUBJECT      | SUBJECT                        | SUBJECT  | SUBJECT   | SUBJECT   |
| S I A B A                                |                    | N A                   |          | D E               |              | L A                            |          | M A R     |           |
| W  |                    | W A T E R             |          | T R E A T M E N T |              | P L                            |          |           |           |
| (X) O N                                  |                    | T H E                 |          | Y A B O N         |              | R I V E R                      |          |           |           |
| P L A C E D                              |                    | I N                   |          | S E R V I C E     |              | 1 M A Y                        |          | 1980      |           |
| <div style="text-align: center;">9</div> |                    |                       |          |                   |              |                                |          |           |           |
| DATE OF PHOTO                            |                    | TYPE                  | QUALITY  | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |          |           |           |
|  |                    |                       |          |                   |              | <i>Testa Diario 2 May 1980</i> |          |           |           |
| CLASSIFICATION                           |                    | OFFICIAL USE ONLY     |          | CAPTIONED BY      |              |                                |          |           |           |
|  |                    |                       |          | C.X.              |              |                                |          |           |           |
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| PHOTO NO.                           | 1560829 | LOT NO.  | G0662-80 | MAP REFERENCE     | WAC/ONC 00 | LATITUDE          | -54S                      | LONGITUDE | 079 44W |
|-------------------------------------|---------|----------|----------|-------------------|------------|-------------------|---------------------------|-----------|---------|
| COUNTRY                             | Ecuador | PROVINCE | 890D     |                   |            |                   |                           |           |         |
| AREA NO.                            | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT           | SUBJECT    | SUBJECT           | SUBJECT                   | SUBJECT   | SUBJECT |
| D A U L E - P E R I P A D A M V     |         |          |          |                   |            |                   |                           |           |         |
| E W O F T H E R I O D A U L E       |         |          |          |                   |            |                   |                           |           |         |
| N R . F U T U R E S I T E O F T H E |         |          |          |                   |            |                   |                           |           |         |
| DAM AT JUNCTURE WITH RIO CONGUILLO. |         |          |          |                   |            |                   |                           |           |         |
|                                     |         |          |          |                   |            |                   |                           |           |         |
|                                     |         |          |          |                   |            |                   |                           |           |         |
| 29                                  |         |          |          |                   |            |                   |                           |           |         |
| DATE OF PHOTO                       |         |          | TYPE     | QUALITY           | CLASS      | NO. OF CARDS      | SOURCE OF PHOTOGRAPH      |           |         |
|                                     |         |          |          |                   |            |                   | El Comercio 21 April 1980 |           |         |
| CLASSIFICATION                      |         |          |          | OFFICIAL USE ONLY |            | CAPTIONED BY C.Z. |                           | D         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |         |          |          |                   |            |                   |                           |           |         |
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|   |   |                       |         |               |              |                             |         |           |         |
|---|---|-----------------------|---------|---------------|--------------|-----------------------------|---------|-----------|---------|
| PHOTO NO.                                 |   | LOT NO.               |         | MAP REFERENCE |              | LATITUDE                    |         | LONGITUDE |         |
| 1560830                                   |   | G-0662-80             |         |               |              | 79 48 N                     |         | 070 41 W  |         |
| COUNTRY                                   |   |                       |         | PROVINCE      |              |                             |         |           |         |
| DOMINICAN REPUBLIC                        |   |                       |         | 648A          |              |                             |         |           |         |
| AREA NO.                                  |   | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                     | SUBJECT | SUBJECT   | SUBJECT |
| P   | U | E                     | R       | T             | O            | P                           | L       | A         | T       |
| O   | D | A                     | M       | A             | G            | E                           | T       | O         | H       |
| T   | H | E                     | P       | L             | A            | Y                           | A       | O         | E       |
| O   | F | T                     | O       | W             | N,           |                             |         |           |         |
| DATE OF PHOTO                             |   | TYPE                  | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |         |           |         |
|   |   |                       |         |               |              | Teston Diario - 22 April 80 |         |           |         |
| CLASSIFICATION                            |   | OFFICIAL USE ONLY     |         | CAPTIONED BY  |              |                             |         |           |         |
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|   |  |               |  |                      |  |                  |  |                    |  |                               |  |
|---|--|---------------|--|----------------------|--|------------------|--|--------------------|--|-------------------------------|--|
| PRINTED FILE  |  | 1560832       |  | FILE NO<br>G-0662-80 |  | MAP REFERENCE    |  | LATITUDE<br>19 48N |  | LONGITUDE<br>070 41W          |  |
| COUNTRY<br>DOMINICAN REPUBLIC                             |  |               |  |                      |  | PROVINCE<br>648A |  |                    |  |                               |  |
| AREA NO.  |  | SUBJECT       |  | SUBJECT              |  | SUBJECT          |  | SUBJECT            |  | SUBJECT                       |  |
| P U E R T O   |  | P L A T A     |  | T O R N A D O        |  | D A M A G E      |  | D O N E            |  | T O G R E                     |  |
| G O R I O   |  | L U P E R O N |  | S P O R T S          |  | C L U B          |  | I N                |  | T H E D U B O C Q D E V       |  |
| E L O P M E N T   |  |               |  |                      |  |                  |  |                    |  |                               |  |
| 10  |  |               |  |                      |  |                  |  |                    |  |                               |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY              |  | CLASS            |  | NO. OF CARDS       |  | SOURCE OF PHOTOGRAPH          |  |
|   |  |               |  |                      |  |                  |  |                    |  | Listin Diario - 22 April 1970 |  |
| CLASSIFICATION  |  |               |  |                      |  | CAPTIONED BY     |  |                    |  |                               |  |
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|   |                   |                            |          |                       |                         |           |         |         |
|---|-------------------|----------------------------|----------|-----------------------|-------------------------|-----------|---------|---------|
| PHOTO NO.                                 | 1560833           | LOT NO.                    | G0662-80 | MAP REFERENCE         | 04                      | 36N       | 074     | 051     |
| COUNTRY                                   | COLOMBIA          |                            |          | PROVINCE              | 829C                    |           |         |         |
| AREA NO.                                  | SUBJECT           | SUBJECT                    | SUBJECT  | SUBJECT               | SUBJECT                 | SUBJECT   | SUBJECT | SUBJECT |
| B O G O T A                               | V I E W           | O F                        | D O M I  | N I C A N             | R E P U B L I C         | E M B A S | S Y O N | A V E   |
| 30  | 10                | 15                         | 20       | 25                    | 30                      | 35        | 40      | 45      |
| 50  | 55                | 60                         | 65       | 70                    | 75                      | 80        | 85      | 90      |
| E R R O R I S T S R E C E N T L Y H E L D |                   |                            |          |                       |                         |           |         |         |
| D I P L O M A T S H O S T A G E.          |                   |                            |          |                       |                         |           |         |         |
| 8   |                   |                            |          |                       |                         |           |         |         |
| DATE OF PHOTO                             | TYPE              | QUALITY                    | CLASS    | NO. OF CANDS          | SOURCE OF PHOTOGRAPH    |           |         |         |
|   |                   |                            |          |                       | El Pais - 11 March 1980 |           |         |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |                            |          | CAPTIONED BY          | CZ                      |           |         |         |
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|   |                              |         |           |               |              |                            |         |           |         |
|---|------------------------------|---------|-----------|---------------|--------------|----------------------------|---------|-----------|---------|
| PHOTO NO.   | 1560834                      | LOT NO. | G0662-80  | MAP REFERENCE | 18           | LATITUDE                   | 57N     | LONGITUDE | 069 48W |
| COUNTRY   | DOMINICAN REPUBLIC           |         | PROVINCE  | 648B          |              |                            |         |           |         |
| AREA NO.  | SUBJECT                      | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT                    | SUBJECT | SUBJECT   | SUBJECT |
|   | SABANA                       | GRANDE  | DE        | BOY           |              |                            |         |           |         |
|   | NAT                          | IONAL   | INTERVIEW |               |              |                            |         |           |         |
|   | ING                          | IN      | ROCK      | FIGHT         | BT           |                            |         |           |         |
|   | WN. THE PERREDEISTAS & REFOR |         |           |               |              |                            |         |           |         |
|   | MIST GROUPS.                 |         |           |               |              |                            |         |           |         |
| 8   |                              |         |           |               |              |                            |         |           |         |
| DATE OF PHOTO   |                              | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |         |           |         |
|   |                              |         |           |               |              | Liston Diaries 21 Apr 1970 |         |           |         |
| CLASSIFICATION  |                              |         |           | CAPTIONED BY  |              |                            |         |           |         |
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|                    |   |                            |         |               |              |                           |               |             |         |
|--------------------|---|----------------------------|---------|---------------|--------------|---------------------------|---------------|-------------|---------|
| PHOTO NO.          |   | LOT NO.                    |         | MAP REFERENCE |              | LATITUDE                  |               | LONGITUDE   |         |
| 1560835            |   | G 0662-80                  |         |               |              | 78                        |               | 57N 069 48W |         |
| COUNTRY            |   |                            |         | PROVINCE      |              |                           |               |             |         |
| DOMINICAN REPUBLIC |   |                            |         |               |              | 648B                      |               |             |         |
| AREA NO.           |   | SUBJECT                    | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                   | <u>POLICE</u> | SUBJECT     | SUBJECT |
|                    |   |                            |         |               |              |                           |               |             |         |
| S                  | A | B                          | A       | N             | A            | G                         | R             | A           | N       |
| D                  | E |                            |         |               |              | D                         | E             | B           | O       |
| A                  |   | N                          | A       | T             | I            | O                         | N             | A           | L       |
| I                  | N | T                          | E       | R             | V            | E                         | W             |             |         |
| I                  | N | G                          |         |               |              | F                         | I             | G           | H       |
| W                  | N |                            |         |               |              | B                         | T             |             |         |
| M                  | I | S                          | T       |               |              |                           |               |             |         |
|                    |   |                            |         |               |              |                           |               |             |         |
| DATE OF PHOTO      |   | TYPE                       | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |               |             |         |
|                    |   |                            |         |               |              | Listin Diaris 21 Apr 1970 |               |             |         |
| CLASSIFICATION     |   | OFFICIAL USE ONLY          |         | CAPTIONED BY  |              |                           |               |             |         |
|                    |   |                            |         | C.L.          |              |                           |               |             |         |
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|                     |         |                            |               |                       |         |                     |         |                         |          |  |
|---------------------|---------|----------------------------|---------------|-----------------------|---------|---------------------|---------|-------------------------|----------|--|
| FIGURE NO.          | 1500031 | INDEX                      | G-0662-80     | MAP REFERENCE         | 00      | LATITUDE            | 15.5    | LONGITUDE               | 078 2.7W |  |
| COUNTRY             | ECUADOR |                            | PROVINCE 951B |                       |         |                     |         |                         |          |  |
| AREA NO.            | SUBJECT |                            | SUBJECT       |                       | SUBJECT |                     | SUBJECT |                         | SUBJECT  |  |
| 5                   |         | 10                         |               | 15                    |         | 20                  |         | 25                      |          |  |
| G U A N G O P O L O |         | E L E C T R I C            |               | P O W E R             |         | S U B S T A T I O N |         | U /                     |          |  |
| 45                  |         | 50                         |               | 55                    |         | 60                  |         | 65                      |          |  |
| C.                  |         |                            |               |                       |         |                     |         |                         |          |  |
| 17                  |         |                            |               |                       |         |                     |         |                         |          |  |
| DATE OF PHOTO       |         | TYPE                       |               | QUALITY               |         | CLASS               |         | NO. OF CARDS            |          |  |
|                     |         |                            |               |                       |         |                     |         |                         |          |  |
| CLASSIFICATION      |         | OFFICIAL USE ONLY          |               | CAPTIONED BY          |         | CZ                  |         | SOURCE OF PHOTOGRAPH    |          |  |
|                     |         |                            |               |                       |         |                     |         | El Comercio 29 April 80 |          |  |
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|                |  |         |  |                            |  |          |  |                       |  |          |  |         |  |     |  |              |  |     |  |                       |  |  |  |     |  |  |  |
|----------------|--|---------|--|----------------------------|--|----------|--|-----------------------|--|----------|--|---------|--|-----|--|--------------|--|-----|--|-----------------------|--|--|--|-----|--|--|--|
| PHOTO NO.      |  | 1560837 |  | LOT NO.                    |  | G0662-80 |  | MAP REFERENCE         |  | LATITUDE |  | 34      |  | 405 |  | LONGITUDE    |  | 054 |  | 10W                   |  |  |  |     |  |  |  |
| COUNTRY        |  |         |  | URUGUAY                    |  |          |  | PROVINCE              |  |          |  | 1433D   |  |     |  |              |  |     |  |                       |  |  |  |     |  |  |  |
| AREA NO.       |  |         |  | SUBJECT                    |  |          |  | SUBJECT               |  |          |  | SUBJECT |  |     |  | SUBJECT      |  |     |  | SUBJECT               |  |  |  |     |  |  |  |
| L A            |  |         |  | P A                        |  |          |  | L O                   |  |          |  | M A     |  |     |  | S K          |  |     |  | E T                   |  |  |  | C H |  |  |  |
| F I            |  |         |  | S H                        |  |          |  | E R                   |  |          |  | Y       |  |     |  | C O          |  |     |  | M P                   |  |  |  | L E |  |  |  |
| I H            |  |         |  | E                          |  |          |  | C O                   |  |          |  | R M     |  |     |  | E R          |  |     |  | S T                   |  |  |  | O N |  |  |  |
| L A            |  |         |  | I D                        |  |          |  | 21                    |  |          |  | M A     |  |     |  | R C H        |  |     |  | 1980.                 |  |  |  |     |  |  |  |
| DATE OF PHOTO  |  |         |  | TYPE                       |  |          |  | QUALITY               |  |          |  | CLASS   |  |     |  | NO. OF CARDS |  |     |  | SOURCE OF PHOTOGRAPH  |  |  |  |     |  |  |  |
| 24             |  |         |  |                            |  |          |  |                       |  |          |  |         |  |     |  |              |  |     |  | El Pais 21 March 1980 |  |  |  |     |  |  |  |
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|   |  |                  |  |                       |  |             |  |                   |  |                            |  |
|---|--|------------------|--|-----------------------|--|-------------|--|-------------------|--|----------------------------|--|
| PHOTO NO. 1560039                         |  | LOT NO. G0662-80 |  | MAP REFERENCE         |  | LATITUDE 18 |  | LONGITUDE 17N 070 |  | 20W                        |  |
| COUNTRY DOMINICAN REPUBLIC                |  |                  |  | PROVINCE 648A         |  |             |  |                   |  |                            |  |
| AREA NO.                                  |  | SUBJECT          |  | SUBJECT               |  | SUBJECT     |  | SUBJECT           |  | SUBJECT                    |  |
| BANI                                      |  | MAX              |  | MO                    |  | GOMEZ       |  | P                 |  | R                          |  |
| RIMAR                                     |  | Y                |  | SCHOOL                |  | REPAIR      |  | R                 |  | E                          |  |
| ED  |  | BY               |  | THE                   |  | SECRETARY   |  | A                 |  | T                          |  |
| O   |  | F                |  | E                     |  | D           |  | U                 |  | C                          |  |
| A   |  | T                |  | I                     |  | O           |  | N                 |  | .                          |  |
| DATE OF PHOTO                             |  | TYPE             |  | QUALITY               |  | CLASS       |  | NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH       |  |
|   |  |                  |  |                       |  |             |  |                   |  | Latin Diario 22 April 1980 |  |
| CLASSIFICATION                            |  |                  |  | OFFICIAL USE ONLY     |  |             |  | CAPTIONED BY C.L. |  |                            |  |
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|                 |                    |                            |           |                       |              |                              |    |         |     |         |
|-----------------|--------------------|----------------------------|-----------|-----------------------|--------------|------------------------------|----|---------|-----|---------|
| PHOTO NO.       | 1560840            | LOT NO.                    | G 0662-80 | MAP REFERENCE         |              | LATITUDE                     | 18 | 17N     | 070 | 20W     |
| COUNTRY         | DOMINICAN REPUBLIC |                            |           | PROVINCE              | 648A         |                              |    |         |     |         |
| AREA NO.        |                    | SUBJECT                    |           | SUBJECT               |              | SUBJECT                      |    | SUBJECT |     | SUBJECT |
| B A N I         | 5                  | A N A                      | 10        | R E Y E S             | 15           | D E                          | 20 |         |     |         |
| E R E Z         | 25                 | P R I M A R Y              | 30        | S C H O O L           | 35           |                              |    |         |     |         |
| R E P A I R E D | 45                 | B Y                        | 50        | T H E                 |              | S E C R                      |    |         |     |         |
| E T A R I A T   |                    | O F                        |           | E D U C A T I O N.    |              |                              |    |         |     |         |
| 9               |                    |                            |           |                       |              |                              |    |         |     |         |
| DATE OF PHOTO   |                    | TYPE                       | QUALITY   | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |    |         |     |         |
|                 |                    |                            |           |                       |              | List in Diario 22 April 1980 |    |         |     |         |
| CLASSIFICATION  |                    |                            |           | OFFICIAL USE ONLY     |              | CAPTIONED BY                 |    | C.L.    |     |         |
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|  |                     |               |                |                          |
|--|---------------------|---------------|----------------|--------------------------|
| PHOTO NO.<br>1560841                   | LOT NO.<br>G0662-80 | MAP REFERENCE | LATITUDE<br>18 | LONGITUDE<br>27N 069 18W |
| COUNTRY<br>DOMINICAN REPUBLIC          | PROVINCE<br>648B    |               |                |                          |
| AREA NO.                               | SUBJECT             | SUBJECT       | SUBJECT        | SUBJECT                  |
|  | SAN                 | PEDRO         | DE             | MACORIS                  |
|  | JOSE                | JOAQUIN       | PEREZ          |                          |
|  | SECONDARY           | SCHOOL        | RE             |                          |
| PAIRED BY THE SECRETARIAT OF EDUCATION |                     |               |                |                          |
| 9                                      |                     |               |                |                          |
| DATE OF PHOTO                          | TYPE                | QUALITY       | CLASS          | NO. OF CARDS             |
|  |                     |               |                |                          |
| CLASSIFICATION                         |                     |               |                | SOURCE OF PHOTOGRAPH     |
| OFFICIAL USE ONLY                      |                     |               |                | Text: Diario 22 April 72 |
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|                       |  |                            |                       |               |         |              |                      |           |         |
|-----------------------|--|----------------------------|-----------------------|---------------|---------|--------------|----------------------|-----------|---------|
| PHOTO NO. 1560843     |  | LOT NO. G0662-80           |                       | RAW REFERENCE |         | LATITUDE     |                      | LONGITUDE |         |
| COUNTRY URUGUAY       |  |                            |                       | PROVINCE      |         |              |                      |           |         |
| AREA NO.              |  | SUBJECT                    | SUBJECT               | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| A                     |  | D                          | I                     | A             | G       | R            | A                    | M         | O       |
| F                     |  | T                          | H                     | E             | B       | I            | O                    | G         | A       |
| S                     |  | P                          | L                     | T             | S       | W            | H                    | I         | C       |
| H                     |  | T                          | H                     | E             | B       | L            | A                    | N         | D       |
| E                     |  | N                          | G                     | U             | E       | S            | A                    | R         | M       |
| Y                     |  | R                          | E                     | G             | I       | M            | E                    | N         | T       |
| W                     |  | I                          | L                     | L             | H       | A            | V                    | E         | I       |
| N                     |  | O                          | P                     | E             | R       | A            | T                    | I         | O       |
| N                     |  | S                          | I                     | N             | 4       | M            | O                    | N         | T       |
| H                     |  | S                          | .                     | .             | .       | .            | .                    | .         | .       |
| 3,15                  |  | DATE OF PHOTO              | TYPE                  | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
| El Paso 26 March 1982 |  | CLASSIFICATION             | OFFICIAL USE ONLY     | CAPTIONED BY  | C.I.    |              |                      |           |         |
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|--------------------|--|----------------------------|--|-----------------------|--|---------------|--|------------------------|--|
| PHOTO NO.          |  | 1560844                    |  | G0662-80              |  | 110           |  | FV 1200                |  |
| COUNTRY            |  |                            |  | PROVINCE              |  |               |  |                        |  |
| DOMINICAN REPUBLIC |  |                            |  | 648B                  |  |               |  |                        |  |
| AREA NO.           |  | SUBJECT                    |  | SUBJECT               |  | SUBJECT       |  | SUBJECT                |  |
| B O N A O          |  | N E W                      |  | W A T E R             |  | S T O         |  | R A G E                |  |
| T A N K            |  | B U I L T                  |  | B Y                   |  | A T I O N A L |  | I N S T I T U T E      |  |
| W A T E R          |  | W O R K S                  |  | &                     |  | S E W A G E   |  |                        |  |
| DATE OF PHOTO      |  | TYPE                       |  | QUALITY               |  | CLASS         |  | NO. OF CARDS           |  |
|                    |  |                            |  |                       |  |               |  |                        |  |
| CLASSIFICATION     |  | OFFICIAL USE ONLY          |  | CAPTIONED BY          |  | CZ.           |  | SOURCE OF PHOTOGRAPH   |  |
|                    |  |                            |  |                       |  |               |  | Listin Diario May 1982 |  |
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|                                     |                    |                   |          |               |              |                           |      |           |          |
|-------------------------------------|--------------------|-------------------|----------|---------------|--------------|---------------------------|------|-----------|----------|
| PHOTO NO.                           | 1560845            | LOT NO.           | G0662-80 | MAP REFERENCE | 78           | LATITUDE                  | 43 N | LONGITUDE | D68 3911 |
| COUNTRY                             | DOMINICAN REPUBLIC |                   |          | PROVINCE      | 648B         |                           |      |           |          |
| AREA NO.                            |                    | SUBJECT           |          | SUBJECT       |              | SUBJECT                   |      | SUBJECT   |          |
| B                                   | O                  | N                 | A        | O             | N            | E                         | W    | M         | O        |
| T                                   | E                  | R                 | P        | U             | R            | I                         | F    | I         | C        |
| T                                   | E                  | M                 | B        | U             | I            | L                         | T    | B         | Y        |
| INSTITUTE OF                        |                    |                   |          |               | WATERWORKS & |                           |      |           |          |
| SEWAGE.                             |                    |                   |          |               |              |                           |      |           |          |
| 9                                   |                    |                   |          |               |              |                           |      |           |          |
| DATE OF PHOTO                       |                    | TYPE              | QUALITY  | CLASS.        | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |      |           |          |
|                                     |                    |                   |          |               |              | Lester Diaries 7 May 1952 |      |           |          |
| CLASSIFICATION                      |                    | OFFICIAL USE ONLY |          | CAPTIONED BY  |              |                           |      |           |          |
|                                     |                    |                   |          | CZ.           |              |                           |      |           |          |
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|---|---------|-------------------|----------|---------------|--------------|----------------------|-----|-----------|---------|
| PHOTO NO.                                 | 1560846 | LOT NO.           | G0662-80 | MAP REFERENCE | WAC/ONC/12   | LATITUDE             | 30S | LONGITUDE | 074 26W |
| COUNTRY                                   | PERU    | PROVINCE          | WAL      | 11354         |              |                      |     |           |         |
| AREA NO.                                  |         | SUBJECT           |          | SUBJECT       |              | SUBJECT              |     | SUBJECT   |         |
| T A B L                                   |         | A C H A C A       |          | D A M         |              | O N                  |     | T         |         |
| H E I                                     |         | M A N T A R O     |          | R I V E R     |              | W H O                |     |           |         |
| S I                                       |         | P O W E R         |          | P L T,        |              | 15                   |     | B E I N G |         |
| B U I L T                                 |         | O N               |          | T H E         |              | C O L C A B A M B A  |     | R I       |         |
| V E R                                     |         | 20 KM             |          | A W A Y.      |              |                      |     |           |         |
| DATE OF PHOTO                             |         | TYPE              | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |     |           |         |
|   |         |                   |          |               |              | Source 28 March 1980 |     |           |         |
| CLASSIFICATION                            |         | OFFICIAL USE ONLY |          | CAPTIONED BY  |              |                      |     |           |         |
|   |         |                   |          | CZ.           |              |                      |     |           |         |
| PHOTO ANALYSIS REPORT                     |         |                   |          |               |              |                      |     |           |         |
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|----------------|--|--------------------------------|---------|---------------|-------------------|----------|---------|-----------|---------|
| PHOTO NO.      |  | REF NO.                        |         | MAP REFERENCE |                   | LATITUDE |         | LONGITUDE |         |
| 1560847        |  | G0820-80                       |         |               |                   | 51 37 N  |         | 20 33 E   |         |
| COUNTRY        |  |                                |         | PROVINCE      |                   |          |         |           |         |
| POLAND         |  |                                |         | WAC 232A      |                   |          |         |           |         |
| AREA NO.       |  | SUBJECT                        | SUBJECT | SUBJECT       | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| NOWE           |  | MIA                            | PTO     |               |                   |          |         |           |         |
| NT             |  | AIRFIELD                       |         |               |                   |          |         |           |         |
| EQU            |  | IPME                           |         |               |                   |          |         |           |         |
| 19             |  | 31                             |         |               |                   |          |         |           |         |
| DATE OF PHOTO  |  | TYPE                           | QUALITY | CLASS         | NO. OF COPIES     |          |         |           |         |
| 26 MAR 80      |  |                                |         |               |                   |          |         |           |         |
| CLASSIFICATION |  | CONFIDENTIAL                   |         |               | CAPTIONED BY      |          |         |           |         |
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|---|--|---------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1560849                                      |  | LOT NO.<br>G0820-80 |  | MAP REFERENCE<br>NIS |  | LATITUDE<br>51 23 N |  | LONGITUDE<br>20 09 E |  |
| COUNTRY<br>POLAND   |  |                     |  | PROVINCE<br>WAC 232A |  |                     |  |                      |  |
| AREA NO.  |  | SUBJECT             |  | SUBJECT              |  | SUBJECT             |  | SUBJECT              |  |
| 5   |  | 10                  |  | 15                   |  | 20                  |  | 25                   |  |
| \$ L A W N O  |  | T H I N             |  | A K I N              |  | A N                 |  |                      |  |
| 25  |  | 30                  |  | 35                   |  | 40                  |  | 45                   |  |
| D J A W   |  | G A T E             |  | A N T E N N A        |  |                     |  |                      |  |
| 45  |  | 50                  |  |                      |  |                     |  |                      |  |
| 3 23  |  |                     |  |                      |  |                     |  |                      |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY              |  | CLASS               |  | NO. OF CARDS         |  |
| 26 MAR 80   |  |                     |  |                      |  |                     |  |                      |  |
| CLASSIFICATION<br>CONFIDENTIAL                            |  |                     |  | CAPTIONED BY<br>PL   |  |                     |  |                      |  |
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|----------------|--|----------------------------|--|-------------------|--|----------|--|-----------|--|
| 1560050        |  | 60820-80                   |  | MAP REFERENCE     |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY        |  | POLAND                     |  | PROVINCE          |  | 51 40N   |  | 16 04E    |  |
| AREA NO.       |  | SUBJECT                    |  | SUBJECT           |  | SUBJECT  |  | SUBJECT   |  |
|                |  | WAR 232A                   |  |                   |  |          |  |           |  |
| GLOGOW         |  | PROB                       |  | ML-20             |  |          |  |           |  |
| 52MM           |  | GUN                        |  | HOWITZER          |  | BA       |  |           |  |
| RR EL 8        |  | OVER                       |  | FENCE             |  | AT       |  |           |  |
| SERIAL 002     |  |                            |  |                   |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY           |  | CLASS    |  | NO. OF CA |  |
| 2 APRIL 80     |  |                            |  |                   |  |          |  |           |  |
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|-------------------------------------|---------|---------------------|-----------|-----------------------------|-----------------|--------------------|-----------|---------------------|---------|
| PHOTO NO.<br>1560851                |         | LOT NO.<br>G0820-80 |           | MAP REFERENCE               |                 | LATITUDE<br>51 40N |           | LONGITUDE<br>16 04E |         |
| COUNTRY<br>POLAND                   |         |                     |           | PROVINCE<br>WAL 232A        |                 |                    |           |                     |         |
| AREA NO.                            | SUBJECT | SUBJECT             | SUBJECT   | SUBJECT                     | SUBJECT         | SUBJECT            | SUBJECT   | SUBJECT             | SUBJECT |
| G L O G O W                         |         |                     | P R O B   |                             | M L - 20        |                    |           |                     |         |
| 52 MM                               |         |                     | G U N     |                             | H O W I T Z E R |                    |           |                     |         |
|                                     |         |                     | R R E L S |                             | O V E R         |                    | F E N C E |                     | A T     |
| SERIAL 002                          |         |                     |           |                             |                 |                    |           |                     |         |
| 3,1                                 |         |                     |           |                             |                 |                    |           |                     |         |
| DATE OF PHOTO                       |         | TYPE                | QUALITY   | CLASS                       | NO. OF          |                    |           |                     |         |
| 3 APRIL 80                          |         |                     |           |                             |                 |                    |           |                     |         |
| CLASSIFICATION<br>CONFIDENTIAL      |         |                     |           | CAPTIONED BY<br>[Signature] |                 |                    |           |                     |         |
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|---|---------|----------------------------|----------|------------------|--|-----------|---------|-----------|---------|
| PHOTO NO.                                 | 1560854 | LOT NO.                    | G0820-80 | MAP REFERENCE    |  | LATITUDE  | 51 40 N | LONGITUDE | 16 04 E |
| COUNTRY                                   | POLAND  |                            | PROVINCE |                  |  |           |         |           |         |
| AREA NO.                                  |         | SUBJECT                    |          | SUBJECT          |  | SUBJECT   |         | SUBJECT   |         |
| G L O G O W                               |         | P R O B                    |          | M L              |  | - 20      |         | 1         |         |
| S 2 M M                                   |         | G U N                      |          | B O W            |  | I T Z E R |         | B A       |         |
| R R E L S                                 |         | A T                        |          | S E R I A L      |  | 002       |         |           |         |
| <div style="text-align: right;">3.7</div> |         |                            |          |                  |  |           |         |           |         |
| DATE OF PHOTO                             |         | TYPE                       |          | QUALITY          |  | CLASS     |         | NO. OF    |         |
| 2 April 80                                |         |                            |          |                  |  |           |         |           |         |
| CLASSIFICATION                            |         | CONFIDENTIAL               |          | CAPTIONED BY     |  | RL        |         |           |         |
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|---|---------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.   | 1560855 | LOT NO. | G0820-80 | MAP REFERENCE | NIS     | LATITUDE | 51 42 N | LONGITUDE | 17 27 E |
| COUNTRY   | POLAND  |         | PROVINCE |               |         |          |         |           |         |
| AREA NO.  |         |         | WAC 232A |               |         |          |         |           |         |
| SUBJECT   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| K   | R       | O       | T        | O             | S       | Z        | Y       | N         |         |
| 4   |         |         |          |               |         |          |         |           |         |
| E   | A       | T       |          |               |         |          |         |           |         |
| 3.7.19<br>2 APRIL 80<br>CONFIDENTIAL<br>PHOTO ANALYSIS REPORT |         |         |          |               |         |          |         |           |         |

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|-----------|---------|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 100000  | LOT NO. | 60820-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | POLAND  |         | PROVINCE | WAR 333 A     |          |           |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 0         | \$      | T       | R        | O             | W        | W         |
| 1         | H       | I       | G        | H             | G        | A         |
| 2         | T       | R       | O        | W             | W        | I         |
| 3         | E       | L       | K        | O             | R        | O         |
| 4         | L       | \$      | K        | I             |          |           |
| 5         |         |         |          |               |          |           |
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| 8         |         |         |          |               |          |           |
| 9         |         |         |          |               |          |           |
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| 11        |         |         |          |               |          |           |
| 12        |         |         |          |               |          |           |
| 13        |         |         |          |               |          |           |
| 14        |         |         |          |               |          |           |
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| 17        |         |         |          |               |          |           |
| 18        |         |         |          |               |          |           |
| 19        |         |         |          |               |          |           |
| 20        |         |         |          |               |          |           |
| 21        |         |         |          |               |          |           |
| 22        |         |         |          |               |          |           |
| 23        |         |         |          |               |          |           |
| 24        |         |         |          |               |          |           |
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| 26        |         |         |          |               |          |           |
| 27        |         |         |          |               |          |           |
| 28        |         |         |          |               |          |           |
| 29        |         |         |          |               |          |           |
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| 33        |         |         |          |               |          |           |
| 34        |         |         |          |               |          |           |
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| 37        |         |         |          |               |          |           |
| 38        |         |         |          |               |          |           |
| 39        |         |         |          |               |          |           |
| 40        |         |         |          |               |          |           |
| 41        |         |         |          |               |          |           |
| 42        |         |         |          |               |          |           |
| 43        |         |         |          |               |          |           |
| 44        |         |         |          |               |          |           |
| 45        |         |         |          |               |          |           |
| 46        |         |         |          |               |          |           |
| 47        |         |         |          |               |          |           |
| 48        |         |         |          |               |          |           |
| 49        |         |         |          |               |          |           |
| 50        |         |         |          |               |          |           |
| 51        |         |         |          |               |          |           |
| 52        |         |         |          |               |          |           |
| 53        |         |         |          |               |          |           |
| 54        |         |         |          |               |          |           |
| 55        |         |         |          |               |          |           |
| 56        |         |         |          |               |          |           |
| 57        |         |         |          |               |          |           |
| 58        |         |         |          |               |          |           |
| 59        |         |         |          |               |          |           |
| 60        |         |         |          |               |          |           |
| 61        |         |         |          |               |          |           |
| 62        |         |         |          |               |          |           |
| 63        |         |         |          |               |          |           |
| 64        |         |         |          |               |          |           |
| 65        |         |         |          |               |          |           |
| 66        |         |         |          |               |          |           |
| 67        |         |         |          |               |          |           |
| 68        |         |         |          |               |          |           |
| 69        |         |         |          |               |          |           |
| 70        |         |         |          |               |          |           |
| 71        |         |         |          |               |          |           |
| 72        |         |         |          |               |          |           |
| 73        |         |         |          |               |          |           |
| 74        |         |         |          |               |          |           |
| 75        |         |         |          |               |          |           |
| 76        |         |         |          |               |          |           |
| 77        |         |         |          |               |          |           |
| 78        |         |         |          |               |          |           |
| 79        |         |         |          |               |          |           |
| 80        |         |         |          |               |          |           |
| 81        |         |         |          |               |          |           |
| 82        |         |         |          |               |          |           |
| 83        |         |         |          |               |          |           |
| 84        |         |         |          |               |          |           |
| 85        |         |         |          |               |          |           |
| 86        |         |         |          |               |          |           |

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|                      |  |                         |  |                       |  |                     |  |                      |  |
|----------------------|--|-------------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1560851 |  | LOT NO.<br>60820-80     |  | MAP REFERENCE         |  | LATITUDE<br>51 39 N |  | LONGITUDE<br>17 49 E |  |
| COUNTRY<br>POLAND    |  |                         |  | PROVINCE<br>WAR 238 A |  |                     |  |                      |  |
| AREA NO.             |  | SUBJECT                 |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| O S T R O W          |  | W I E L K O P O L S K I |  | H I G H               |  | G A T E             |  | A N T E N N A        |  |
| 3                    |  | 10                      |  | 15                    |  | 20                  |  | 25                   |  |
| 4                    |  | 9                       |  | 14                    |  | 19                  |  | 24                   |  |
| 5                    |  | 11                      |  | 16                    |  | 21                  |  | 26                   |  |
| 6                    |  | 12                      |  | 17                    |  | 22                  |  | 27                   |  |
| 7                    |  | 13                      |  | 18                    |  | 23                  |  | 28                   |  |
| 8                    |  | 14                      |  | 19                    |  | 24                  |  | 29                   |  |
| 9                    |  | 15                      |  | 20                    |  | 25                  |  | 30                   |  |
| 10                   |  | 16                      |  | 21                    |  | 26                  |  | 31                   |  |
| 11                   |  | 17                      |  | 22                    |  | 27                  |  | 32                   |  |
| 12                   |  | 18                      |  | 23                    |  | 28                  |  | 33                   |  |
| 13                   |  | 19                      |  | 24                    |  | 29                  |  | 34                   |  |
| 14                   |  | 20                      |  | 25                    |  | 30                  |  | 35                   |  |
| 15                   |  | 21                      |  | 26                    |  | 31                  |  | 36                   |  |
| 16                   |  | 22                      |  | 27                    |  | 32                  |  | 37                   |  |
| 17                   |  | 23                      |  | 28                    |  | 33                  |  | 38                   |  |
| 18                   |  | 24                      |  | 29                    |  | 34                  |  | 39                   |  |
| 19                   |  | 25                      |  | 30                    |  | 35                  |  | 40                   |  |
| 20                   |  | 26                      |  | 31                    |  | 36                  |  | 41                   |  |
| 21                   |  | 27                      |  | 32                    |  | 37                  |  | 42                   |  |
| 22                   |  | 28                      |  | 33                    |  | 38                  |  | 43                   |  |
| 23                   |  | 29                      |  | 34                    |  | 39                  |  | 44                   |  |
| 24                   |  | 30                      |  | 35                    |  | 40                  |  | 45                   |  |
| 25                   |  | 31                      |  | 36                    |  | 41                  |  | 46                   |  |
| 26                   |  | 32                      |  | 37                    |  | 42                  |  | 47                   |  |
| 27                   |  | 33                      |  | 38                    |  | 43                  |  | 48                   |  |
| 28                   |  | 34                      |  | 39                    |  | 44                  |  | 49                   |  |
| 29                   |  | 35                      |  | 40                    |  | 45                  |  | 50                   |  |
| 30                   |  | 36                      |  | 41                    |  | 46                  |  | 51                   |  |
| 31                   |  | 37                      |  | 42                    |  | 47                  |  | 52                   |  |
| 32                   |  | 38                      |  | 43                    |  | 48                  |  | 53                   |  |
| 33                   |  | 39                      |  | 44                    |  | 49                  |  | 54                   |  |
| 34                   |  | 40                      |  | 45                    |  | 50                  |  | 55                   |  |
| 35                   |  | 41                      |  | 46                    |  | 51                  |  | 56                   |  |
| 36                   |  | 42                      |  | 47                    |  | 52                  |  | 57                   |  |
| 37                   |  | 43                      |  | 48                    |  | 53                  |  | 58                   |  |
| 38                   |  | 44                      |  | 49                    |  | 54                  |  | 59                   |  |
| 39                   |  | 45                      |  | 50                    |  | 55                  |  | 60                   |  |
| 40                   |  | 46                      |  | 51                    |  | 56                  |  | 61                   |  |
| 41                   |  | 47                      |  | 52                    |  | 57                  |  | 62                   |  |
| 42                   |  | 48                      |  | 53                    |  | 58                  |  | 63                   |  |
| 43                   |  | 49                      |  | 54                    |  | 59                  |  | 64                   |  |
| 44                   |  | 50                      |  | 55                    |  | 60                  |  | 65                   |  |
| 45                   |  | 51                      |  | 56                    |  | 61                  |  | 66                   |  |
| 46                   |  | 52                      |  | 57                    |  | 62                  |  | 67                   |  |
| 47                   |  | 53                      |  | 58                    |  | 63                  |  | 68                   |  |
| 48                   |  | 54                      |  | 59                    |  | 64                  |  | 69                   |  |
| 49                   |  | 55                      |  | 60                    |  | 65                  |  | 70                   |  |
| 50                   |  | 56                      |  | 61                    |  | 66                  |  | 71                   |  |
| 51                   |  | 57                      |  | 62                    |  | 67                  |  | 72                   |  |
| 52                   |  | 58                      |  | 63                    |  | 68                  |  | 73                   |  |
| 53                   |  | 59                      |  | 64                    |  | 69                  |  | 74                   |  |
| 54                   |  | 60                      |  | 65                    |  | 70                  |  | 75                   |  |
| 55                   |  | 61                      |  | 66                    |  | 71                  |  | 76                   |  |
| 56                   |  | 62                      |  | 67                    |  | 72                  |  | 77                   |  |
| 57                   |  | 63                      |  | 68                    |  | 73                  |  | 78                   |  |
| 58                   |  | 64                      |  | 69                    |  | 74                  |  | 79                   |  |
| 59                   |  | 65                      |  | 70                    |  | 75                  |  | 80                   |  |
| 60                   |  | 66                      |  | 71                    |  | 76                  |  | 81                   |  |
| 61                   |  | 67                      |  | 72                    |  | 77                  |  | 82                   |  |
| 62                   |  | 68                      |  | 73                    |  | 78                  |  | 83                   |  |
| 63                   |  | 69                      |  | 74                    |  | 79                  |  | 84                   |  |
| 64                   |  | 70                      |  |                       |  |                     |  |                      |  |

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|----------------|--|---------|--|----------------------------|--|-----------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.      |  | 1560858 |  | LOT NO.                    |  | G0820-80              |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY        |  |         |  | PROVINCE                   |  |                       |  |               |  |          |  |           |  |
| USSR           |  |         |  |                            |  |                       |  |               |  |          |  |           |  |
| AREA NO.       |  | SUBJECT |  | SUBJECT                    |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| H I G H        |  | G A T E |  | H E I G H T                |  | F I N                 |  |               |  |          |  |           |  |
| D E R          |  | A T     |  | O B T R O W                |  | P O L A R             |  |               |  |          |  |           |  |
| D              |  |         |  |                            |  |                       |  |               |  |          |  |           |  |
| 3,23           |  |         |  |                            |  |                       |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY                    |  | CLASS                 |  | NO. OF COPS   |  |          |  |           |  |
| 2 APRIL        |  | 80      |  |                            |  |                       |  |               |  |          |  |           |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY               |  |                       |  |               |  |          |  |           |  |
| CONFIDENTIAL   |  |         |  | RL                         |  |                       |  |               |  |          |  |           |  |
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|                                     |                             |              |          |               |                    |          |         |           |         |
|-------------------------------------|-----------------------------|--------------|----------|---------------|--------------------|----------|---------|-----------|---------|
| PHOTO NO.                           | 1560861                     | LOT NO.      | G0820-80 | MAP REFERENCE | BE                 | LATITUDE | 51 19 N | LONGITUDE | 15 44 E |
| COUNTRY                             | POLAND                      | PR           |          |               |                    |          |         |           |         |
| AREA NO.                            | SUBJECT                     | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT            | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| O S L A                             | A F L D                     |              |          |               |                    |          |         |           |         |
| R A D A R                           | A N D                       |              |          |               |                    |          |         |           |         |
| A S B                               | C O M M U N I C A T I O N S |              |          |               |                    |          |         |           |         |
| ANTENNA                             |                             |              |          |               |                    |          |         |           |         |
| 3, 23, 31                           |                             |              |          |               |                    |          |         |           |         |
| DATE OF PHOTO                       |                             | TYPE         | QUALITY  | CLASS         | NO. OF             |          |         |           |         |
| 24 APRIL 80                         |                             |              |          |               |                    |          |         |           |         |
| CLASSIFICATION                      |                             | CONFIDENTIAL |          |               | CAPTIONED BY<br>RL |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |                             |              |          |               |                    |          |         |           |         |
| PHOTO ANALYSIS REPORT               |                             |              |          |               |                    |          |         |           |         |

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|                       |  |              |  |               |  |          |  |             |  |
|-----------------------|--|--------------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO.             |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| 1560863               |  | G0820-80     |  |               |  | 51 19 N  |  | 15 44 E     |  |
| COUNTRY               |  |              |  |               |  |          |  |             |  |
| POLAND                |  |              |  |               |  |          |  |             |  |
| AREA NO.              |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| 05LA                  |  | AFLD         |  | FLAT          |  | FACE     |  |             |  |
| A                     |  | ON           |  | ZIL           |  | 157      |  | TRUCK       |  |
| -                     |  |              |  |               |  |          |  |             |  |
| 3, 19, 23, 31         |  |              |  |               |  |          |  |             |  |
| DATE OF PHOTO         |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF COPS |  |
| 24 APRIL 80           |  |              |  |               |  |          |  |             |  |
| CLASSIFICATION        |  | CAPTIONED BY |  |               |  |          |  |             |  |
| CONFIDENTIAL          |  | RL           |  |               |  |          |  |             |  |
| PHOTO ANALYSIS REPORT |  |              |  |               |  |          |  |             |  |

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|-----------------------|--|--------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.             |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 1560864               |  | G0820-80     |  |               |  | 50 50N   |  | 17 25 E   |  |
| COUNTRY               |  |              |  |               |  |          |  |           |  |
| POLAND                |  |              |  |               |  |          |  |           |  |
| AREA NO.              |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|                       |  |              |  |               |  |          |  |           |  |
| BRZEZ                 |  | AF           |  | LD            |  | LOW      |  | BLOW      |  |
| RADAR                 |  | ANTENNA      |  |               |  |          |  |           |  |
|                       |  |              |  |               |  |          |  |           |  |
| 3, 23, 31             |  |              |  |               |  |          |  |           |  |
| DATE OF PHOTO         |  | TYPE         |  | QUALITY       |  | CLASS.   |  | NO. OF    |  |
| 24 APRIL 80           |  |              |  |               |  |          |  |           |  |
| CLASSIFICATION        |  | CONFIDENTIAL |  | CAPTIONED BY  |  | KL       |  |           |  |
| PHOTO ANALYSIS REPORT |  |              |  |               |  |          |  |           |  |

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|---|--|-----------------------|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1560865                         |  | LOT NO. 60820-80      |  | MAP REFERENCE |  | LATITUDE 50 50N |  | LONGITUDE 17 25E |  |
| COUNTRY POLAND                            |  |                       |  |               |  |                 |  |                  |  |
| AREA NO.                                  |  | SUBJECT               |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| BRZEG                                     |  | AFLD                  |  | FLAT          |  | FAC             |  |                  |  |
| E AND                                     |  | SPOON                 |  | REBT          |  | ANT             |  |                  |  |
| ENNA                                      |  |                       |  |               |  |                 |  |                  |  |
| 3 23 31                                   |  |                       |  |               |  |                 |  |                  |  |
| DATE OF PHOTO                             |  | TYPE                  |  | QUALITY       |  | CLASS           |  | NO. OF CA        |  |
| 24 APRIL 80                               |  |                       |  |               |  |                 |  |                  |  |
| CLASSIFICATION                            |  | CONFIDENTIAL          |  | CAPTIONED BY  |  |                 |  |                  |  |
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|                |         |                            |            |                       |              |          |        |           |        |
|----------------|---------|----------------------------|------------|-----------------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.      | 1560867 | LOT NO.                    | G0820-80   | MAP REFERENCE         |              | LATITUDE | 50 50N | LONGITUDE | 17 25E |
| COUNTRY        | POLAND  |                            | [REDACTED] |                       |              |          |        |           |        |
| AREA NO.       |         | SUBJECT                    |            | SUBJECT               |              |          |        |           |        |
| BRZEG          |         | AFLD                       |            | HANGAR                |              |          |        |           |        |
| TEB            |         | AT                         |            | AIRFIELD              |              |          |        |           |        |
|                |         |                            |            |                       |              |          |        |           |        |
| 3, 31          |         |                            |            |                       |              |          |        |           |        |
| DATE OF PHOTO  |         | TYPE                       | QUALITY    | CLASS                 | NO. OF CARDS |          |        |           |        |
| 24 DEC 80      |         |                            |            |                       |              |          |        |           |        |
| CLASSIFICATION |         |                            |            | CAPTIONED BY          |              |          |        |           |        |
| CONFIDENTIAL   |         |                            |            | RL                    |              |          |        |           |        |
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|  |  |                  |  |               |  |                 |  |                   |  |
|--|--|------------------|--|---------------|--|-----------------|--|-------------------|--|
| IDENT NO. 1560868                                      |  | LOT NO. G0820-80 |  | MAP REFERENCE |  | LATITUDE 50 50N |  | LONGITUDE 17 45 E |  |
| COUNTRY POLAND   |  |                  |  | PROV          |  |                 |  |                   |  |
| AREA NO.   |  | SUBJECT          |  | SUBJECT       |  | SUBJECT         |  | SUBJECT           |  |
| BRZEG  |  | AFLO             |  | SIDE          |  | NET             |  |                   |  |
| AND  |  | BAR              |  | LOCK          |  | RADAR           |  |                   |  |
| ANTENNA  |  |                  |  |               |  |                 |  |                   |  |
| 3.23.31  |  |                  |  |               |  |                 |  |                   |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY       |  | CLASS           |  | NO. OF CARD       |  |
| 1974   |  |                  |  |               |  |                 |  |                   |  |
| CLASSIFICATION   |  |                  |  | CAPTIONED BY  |  |                 |  |                   |  |
| CONFIDENTIAL   |  |                  |  | RL            |  |                 |  |                   |  |
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|                    |  |                                |         |                   |             |          |         |           |         |
|--------------------|--|--------------------------------|---------|-------------------|-------------|----------|---------|-----------|---------|
| PHOTO ID           |  | LAT NO.                        |         | MAP REFERENCE     |             | LATITUDE |         | LONGITUDE |         |
| 1560870            |  | G0820-80                       |         |                   |             | 50 20 N  |         | 18 10 E   |         |
| COUNTRY            |  |                                |         | PROVINCE          |             |          |         |           |         |
| POLAND             |  |                                |         | WAL 232A          |             |          |         |           |         |
| AREA NO.           |  | SUBJECT                        | SUBJECT | SUBJECT           | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| K O Z L E          |  | L K G                          | N E     | T W D             | B A         |          |         |           |         |
| R R A C K          |  | A R E A                        |         |                   |             |          |         |           |         |
|                    |  |                                |         |                   |             |          |         |           |         |
| PT 2 OF 10 PT PAN. |  |                                |         |                   |             |          |         |           |         |
| 3.7                |  |                                |         |                   |             |          |         |           |         |
| DATE OF PHOTO      |  | TYPE                           | QUALITY | CLASS             | NO. OF CAPS |          |         |           |         |
| 24 APRIL           |  | 80                             |         |                   |             |          |         |           |         |
| CLASSIFICATION     |  |                                |         | CAPTIONED BY      |             |          |         |           |         |
| CONFIDENTIAL       |  |                                |         | RL                |             |          |         |           |         |
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|---|--|---------|--|--------------|--|----------|--|---------------|--|-----------|--|-----------|--|--|--|
| PHOTO NO.                                 |  | 1560871 |  | LOT NO.      |  | G0820-80 |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE |  |  |  |
| COUNTRY                                   |  |         |  | POLAND       |  |          |  | PROVINCE      |  |           |  | WAC 232A  |  |  |  |
| AREA NO.                                  |  | SUBJECT |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT   |  | SUBJECT   |  |  |  |
| K O Z L E                                 |  | L K G   |  | N E          |  | T W D    |  | B A           |  |           |  |           |  |  |  |
| R R A C K                                 |  | A R E A |  |              |  |          |  |               |  |           |  |           |  |  |  |
|   |  |         |  |              |  |          |  |               |  |           |  |           |  |  |  |
| PT 3 OF 10 PT PAN.                        |  |         |  |              |  |          |  |               |  |           |  |           |  |  |  |
| 37  |  |         |  |              |  |          |  |               |  |           |  |           |  |  |  |
| DATE OF PHOTO                             |  |         |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CA |  |           |  |  |  |
| 24 APRIL 80                               |  |         |  |              |  |          |  |               |  |           |  |           |  |  |  |
| CLASSIFICATION                            |  |         |  | CAPTIONED BY |  |          |  |               |  |           |  |           |  |  |  |
| CONFIDENTIAL                              |  |         |  | RL           |  |          |  |               |  |           |  |           |  |  |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |         |  |              |  |          |  |               |  |           |  |           |  |  |  |
| PHOTO ANALYSIS REPORT                     |  |         |  |              |  |          |  |               |  |           |  |           |  |  |  |

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|                                     |         |              |         |               |                                   |          |         |           |         |
|-------------------------------------|---------|--------------|---------|---------------|-----------------------------------|----------|---------|-----------|---------|
| PHOTO NO.                           |         | LOT NO.      |         | MAP REFERENCE |                                   | LATITUDE |         | LONGITUDE |         |
| 1560872                             |         | G0820-80     |         |               |                                   | 50 20 N  |         | 18 10 E   |         |
| COUNTRY                             |         |              |         | PROVINCE      |                                   |          |         |           |         |
| POLAND                              |         |              |         | WPL 932A      |                                   |          |         |           |         |
| AREA NO.                            | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT                           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KOZLE                               |         |              | LKG     |               | NE                                |          | TWD     |           | EA      |
| R R A C K                           |         | A R E A      |         |               |                                   |          |         |           |         |
|                                     |         |              |         |               |                                   |          |         |           |         |
| Pt 4 OF 10 PT PAN.                  |         |              |         |               |                                   |          |         |           |         |
| 37                                  |         |              |         |               |                                   |          |         |           |         |
| DATE OF PHOTO                       |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS SOURCE OF PHOTOGRAPH |          |         |           |         |
| 24 APR 60                           |         | XO           |         |               |                                   |          |         |           |         |
| CLASSIFICATION                      |         | CONFIDENTIAL |         |               | CAPTIONED BY RL                   |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |         |              |         |               |                                   |          |         |           |         |
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|                   |  |          |         |                      |         |          |         |           |         |
|-------------------|--|----------|---------|----------------------|---------|----------|---------|-----------|---------|
| PHOTO ID NO.      |  | LOT NO.  |         | MAP REFERENCE        |         | LATITUDE |         | LONGITUDE |         |
| 1560873           |  | G0820-80 |         |                      |         | 50 20 N  |         | 18 10 E   |         |
| COUNTRY<br>POLAND |  |          |         | PROVINCE<br>WAC 232A |         |          |         |           |         |
| AREA NO.          |  | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| K O Z L E         |  |          | L K G   | N E                  | T W D   | B A      |         |           |         |
| R R A C K \$      |  | A R E A  |         |                      |         |          |         |           |         |

Pt 5 OF 10 PT PAN.

37

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| 24 APRIL      | 8 0 |      |         |       |              |

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**CONFIDENTIAL**

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*R*

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|                    |  |              |  |                            |  |                   |  |               |  |          |  |          |  |           |  |         |  |
|--------------------|--|--------------|--|----------------------------|--|-------------------|--|---------------|--|----------|--|----------|--|-----------|--|---------|--|
| FILE NO.           |  | 1560074      |  | LOT NO.                    |  | G0820-80          |  | MAP REFERENCE |  | LATITUDE |  | 50 20N   |  | LONGITUDE |  | 18 10E  |  |
| COUNTRY            |  |              |  | POLAND                     |  |                   |  | PROVINCE      |  |          |  | WAC 232A |  |           |  |         |  |
| AREA NO.           |  | SUBJECT      |  | SUBJECT                    |  | SUBJECT           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| K O Z L E          |  | L K G        |  | N E                        |  | T W D             |  | B A           |  |          |  |          |  |           |  |         |  |
| R R A C K S        |  | A R E A      |  |                            |  |                   |  |               |  |          |  |          |  |           |  |         |  |
|                    |  |              |  |                            |  |                   |  |               |  |          |  |          |  |           |  |         |  |
| PT 6 OF 10 PT PAN. |  |              |  |                            |  |                   |  |               |  |          |  |          |  |           |  |         |  |
| 37                 |  |              |  |                            |  |                   |  |               |  |          |  |          |  |           |  |         |  |
| DATE OF PHOTO      |  | TYPE         |  | QUALITY                    |  | CLASS.            |  | NO. OF CA     |  |          |  |          |  |           |  |         |  |
| 24 APRIL           |  | 8 0          |  |                            |  |                   |  |               |  |          |  |          |  |           |  |         |  |
| CLASSIFICATION     |  | CONFIDENTIAL |  | CAPTIONED BY               |  | R                 |  |               |  |          |  |          |  |           |  |         |  |
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|---|--|-------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                 |  | LOT NO.           |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1560875                                   |  | G0820-80          |         |               |              | 50 20 N              |         | 18 10 E   |         |
| COUNTRY                                   |  |                   |         | PROVINCE      |              |                      |         |           |         |
| POLAND                                    |  |                   |         | WAL 232A      |              |                      |         |           |         |
| AREA NO.                                  |  | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| K O Z L E                                 |  |                   | L K G   | N E           | T W D        | B A                  |         |           |         |
| R R A C K S                               |  |                   | A R E A |               |              |                      |         |           |         |
|   |  |                   |         |               |              |                      |         |           |         |
|   |  |                   |         |               |              |                      |         |           |         |
| <u>Pt 7 of 10 Pt PANI.</u>                |  |                   |         |               |              |                      |         |           |         |
|   |  |                   |         |               |              |                      |         |           |         |
|   |  |                   |         |               |              |                      |         |           |         |
| DATE OF PHOTO                             |  | TYPE              | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 24 APRIL 80                               |  |                   |         |               |              |                      |         |           |         |
| CLASSIFICATION                            |  | CAPTIONED BY      |         |               |              |                      |         |           |         |
| CONFIDENTIAL                              |  | RL                |         |               |              |                      |         |           |         |
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|--|--|--------------|--|---------|--|----------|--|---------------|--|----------|--|----------|--|-----------|--|---------|--|
| PHOTO NO.  |  | 1560876      |  | LOT NO. |  | G0820-80 |  | MAP REFERENCE |  | LATITUDE |  | 50 20N   |  | LONGITUDE |  | 18 10E  |  |
| COUNTRY  |  |              |  | POLAND  |  |          |  | PROVINCE      |  |          |  | WAC 232A |  |           |  |         |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| K O Z L E  |  | L K G        |  | N E     |  | F W D    |  | B A           |  |          |  |          |  |           |  |         |  |
| R R A C K S  |  | A R E A      |  |         |  |          |  |               |  |          |  |          |  |           |  |         |  |
|  |  |              |  |         |  |          |  |               |  |          |  |          |  |           |  |         |  |
| <p>PT 8 OF 10 PT PAN.</p>  |  |              |  |         |  |          |  |               |  |          |  |          |  |           |  |         |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS    |  | NO. OF CAR    |  |          |  |          |  |           |  |         |  |
| 24 APRIL 80  |  |              |  |         |  |          |  |               |  |          |  |          |  |           |  |         |  |
| CLASSIFICATION   |  | CONFIDENTIAL |  |         |  |          |  | CAPTIONED BY  |  |          |  |          |  |           |  |         |  |
| <p>FORM 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS RE. C. 1</p> |  |              |  |         |  |          |  |               |  |          |  |          |  |           |  |         |  |

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|   |  |               |  |               |  |          |  |           |  |
|---|--|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                 |  | LOF NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 1560877                                   |  | G0820-80      |  |               |  | 50 20 N  |  | 18 10 E   |  |
| COUNTRY                                   |  |               |  | PROVINCE      |  |          |  |           |  |
| POLAND                                    |  |               |  | WAC 232A      |  |          |  |           |  |
| AREA NO.                                  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| K O Z L E                                 |  | L K G         |  | N E           |  | T W D    |  | B A       |  |
| R R A C K                                 |  | A R           |  | B O X         |  | B O D    |  |           |  |
| I E D                                     |  | V E H I C L E |  | A T R.        |  |          |  |           |  |
| PT 9 OF 10 PT PAN.                        |  |               |  |               |  |          |  |           |  |
| 3719                                      |  |               |  |               |  |          |  |           |  |
| DATE OF PHOTO                             |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF C  |  |
| 24 APRIL 80                               |  |               |  |               |  |          |  |           |  |
| CLASSIFICATION                            |  |               |  | CAPTIONED BY  |  |          |  |           |  |
| CONFIDENTIAL                              |  |               |  | RL            |  |          |  |           |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |               |  |               |  |          |  |           |  |
| PHOTO ANALYSIS R                          |  |               |  |               |  |          |  |           |  |

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|                     |                            |                  |          |                       |         |          |         |           |         |
|---------------------|----------------------------|------------------|----------|-----------------------|---------|----------|---------|-----------|---------|
| PHOTO NO            | 1580878                    | LOT NO.          | G0820-80 | MAP REFERENCE         |         | LATITUDE | 50 20 N | LONGITUDE | 18 10 E |
| COUNTRY             | POLAND                     | PROVINCE         | WAG 232A |                       |         |          |         |           |         |
| AREA NO.            | SUBJECT                    | SUBJECT          | SUBJECT  | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| K O Z L E           | 5                          |                  | L K G    | 10                    | N E     | T W D    | B A     |           |         |
| R R A C K \$        | 25                         | A R              | E A      | 30                    | B O X   | B O D    |         |           |         |
| I E D               | 45                         | V E H I C L E \$ |          | 50                    | A T R.  |          |         |           |         |
| PT 10 OF 10 PT PAN. |                            |                  |          |                       |         |          |         |           |         |
| 37.19               |                            |                  |          |                       |         |          |         |           |         |
| DATE OF PHOTO       | TYPE                       | QUALITY          | CLASS    | NO. OF CAR            |         |          |         |           |         |
| 24 APRIL 80         |                            |                  |          |                       |         |          |         |           |         |
| CLASSIFICATION      | CONFIDENTIAL               |                  |          | CAPTIONED BY          | KL      |          |         |           |         |
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|-----------------------|---------|----------------------------|-----------------|-------------------|------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1560880     |         | LOF NO. 60820-80           |                 | MAP REFERENCE     |            | LATITUDE 50 20 N |         | LONGITUDE 18 10 E |         |
| COUNTRY POLAND        |         |                            |                 | PROVINCE WAC 832A |            |                  |         |                   |         |
| AREA NO.              | SUBJECT | SUBJECT                    | SUBJECT         | SUBJECT           | SUBJECT    | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| K O Z L E             |         |                            | T R A I N I N G |                   |            |                  |         |                   |         |
|                       | P R O B |                            | 1 2 2 4 4       |                   |            |                  |         |                   |         |
|                       | B G     |                            |                 |                   |            |                  |         |                   |         |
| 2.7                   |         |                            |                 |                   |            |                  |         |                   |         |
| DATE OF PHOTO         |         | TYPE                       | QUALITY         | CLASS             | NO. OF CAT |                  |         |                   |         |
| 24 APR 80             |         |                            |                 |                   |            |                  |         |                   |         |
| CLASSIFICATION        |         |                            |                 | CAPTIONED BY      |            |                  |         |                   |         |
| CONFIDENTIAL          |         |                            |                 | KL                |            |                  |         |                   |         |
| FORM 12-72 174        |         | OBSOLETE PREVIOUS EDITIONS |                 |                   |            |                  |         |                   |         |
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|--|--|------------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1560881  |  | LOT NO. G0820-80 |  | MAP REFERENCE     |  | LATITUDE 50 20 N |  | LONGITUDE 18 10 E |  |
| COUNTRY POLAND   |  |                  |  | PROVINCE WNC 232A |  |                  |  |                   |  |
| AREA NO.   |  | SUBJECT          |  | SUBJECT           |  | SUBJECT          |  | SUBJECT           |  |
| K O Z L E  |  | P R O B          |  | 1 5               |  | 2 4              |  | H O               |  |
| W I T Z E R S  |  | I N              |  | B A R R A C K S   |  |                  |  |                   |  |
| A R E A  |  |                  |  |                   |  |                  |  |                   |  |
| <div style="text-align: right;">37</div>                     |  |                  |  |                   |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY           |  | CLASS            |  | NO. OF CAR        |  |
| 24 APRIL 80  |  |                  |  |                   |  |                  |  |                   |  |
| CLASSIFICATION   |  |                  |  | CAPTIONED BY      |  |                  |  |                   |  |
| CONFIDENTIAL   |  |                  |  | RL                |  |                  |  |                   |  |
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|---------------|----------------------------|-------------------|-------------------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO.     | 1580883                    | LOT NO.           | G0820-80          | MAP REFERENCE |  | LATITUDE | 52 35 N | LONGITUDE | 16 58 E |
| COUNTRY       | POLAND                     |                   | PROVINCE WAR 16AC |               |  |          |         |           |         |
| AREA NO.      |                            | SUBJECT           |                   | SUBJECT       |  | SUBJECT  |         | SUBJECT   |         |
| POZNAN        |                            | APPARENTLY        |                   | NEW           |  | SOVIET   |         | BMP'S     |         |
| RAL-375       |                            | TRUCKS            |                   | ON            |  | POLISH   |         | TRAIN     |         |
| 8 MAY 80      |                            | CONFIDENTIAL      |                   | CAPTIONED BY  |  | RL       |         | 3, 19 27  |         |
| DATE OF PHOTO | TYPE                       | QUALITY           | CLASS             | NO. OF CAR    |  |          |         |           |         |
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|----------------|---------------------|-------------|--------------|---------------|---------------|-----------|
| PHOTO NO.      | 1560884             | LOT NO.     | G0820-80     | MAP REFERENCE | LATITUDE      | LONGITUDE |
| COUNTRY        | POLAND              | PROVINCE    | WAR 169C     |               |               |           |
| AREA NO.       | SUBJECT             | SUBJECT     | SUBJECT      | SUBJECT       | SUBJECT       | SUBJECT   |
| P O Z N A N    | A P P A R E N T L Y | N           | E W          | S O V I E T   | U R A L - 375 | T         |
| R U C K S      | O N                 | P O L I S H | T R A I N    |               |               |           |
|                |                     |             |              |               |               |           |
|                |                     |             |              |               |               |           |
|                |                     |             |              |               |               |           |
|                |                     |             |              |               |               |           |
| 3 19 27        |                     |             |              |               |               |           |
| DATE OF PHOTO  | TYPE                | QUALITY     | CLASS        | NO. OF CARD   |               |           |
| 8 MAY 80       |                     |             |              |               |               |           |
| CLASSIFICATION | CONFIDENTIAL        |             | CAPTIONED BY |               |               |           |
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|-----------|-------------|---------|-----------|---------------|--------------|----------|-----------------|
| PHOTO NO. | 1560885     | LDT NO. | G-0822-80 | MAP REFERENCE |              | CASUALTY | 34 31 N 69 12 E |
| COUNTRY   | AFGHANISTAN |         |           | PROVINCE      | WAC 431A     |          |                 |
| AREA NO.  | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT         |
| KABUL     |             |         |           |               | AIRBORNE     |          |                 |
| NETROPS   |             |         |           |               | UNITIVE      |          |                 |
| HICLF     |             |         |           |               | KABUL STREET |          |                 |
| NEAR      |             |         |           |               |              |          |                 |

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|--|---------------------------|---------|--------------|---------------|--------------|---------|
| PHOTO NO.  | 1560886                   | LOT NO. | G-0822-80    | DATE RECEIVED | 34 31 N      | 69 12 E |
| COUNTRY  | AFGHANISTAN               |         | PROVINCE     | WAC 431A      |              |         |
| AREA NO.   | SUBJECT                   | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT |
| K A B U L  | E A S T E R N             | E N D   |              |               |              |         |
| F K A B U L  | (T) M T E R N A T I O N A |         |              |               |              |         |
| L A I R P O R T  |                           |         |              |               |              |         |
| 31 c   |                           |         |              |               |              |         |
| DATE OF PHOTO  |                           | TYPE    | QUALITY      | CLASS         | NO. OF CARDS |         |
| MAY 19 80  |                           |         |              |               |              |         |
| CLASSIFICATION   |                           |         | CAPTIONED BY |               |              |         |
| CONF   |                           |         | CTB          |               |              |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 12-70 174</span> <span>PHOTO ANALYSIS REPORT</span> </div> |                           |         |              |               |              |         |

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| PHOTO NO.             | 1560889                    | LOT NO.     | G-0822-80 | MAP REFERENCE | 34 31 N 69 12 E |
| COUNTRY               | AFGHANISTAN                |             | PROVINCE  | WAC 431A      |                 |
| AREA NO.              | SUBJECT                    | SUBJECT     | SUBJECT   | SUBJECT       | SUBJECT         |
| K A B U L             | S O V I E T                | M I G - 2 1 |           |               |                 |
| S O N                 | S O U T H                  | S I D E     |           |               |                 |
| U N W A Y             |                            |             |           |               |                 |
| 3, 31c                |                            |             |           |               |                 |
| DATE OF PHOTO         | TYPE                       | QUALITY     | CLASS     | NO. OF CARDS  | SOURCE          |
| MAY 19 80             |                            |             |           |               |                 |
| CLASSIFICATION        | CAPTIONED BY               |             |           |               |                 |
| FORM 174              | OBSOLETE PREVIOUS EDITIONS |             | CTB       |               |                 |
| PHOTO ANALYSIS REPORT |                            |             |           |               |                 |

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|----------------|-------------|----------------------------|-----------|------------------------|---------|----------------|---------|--------------|---------|---------|---------|--|
| PHOTO NO.      | 1560890     | LOT NO.                    | G-0822-80 | LATITUDE               |         | 34 21 N        |         | LONGITUDE    |         | 69 12 E |         |  |
| COUNTRY        | AFGHANISTAN |                            |           | PROVINCE               |         |                |         |              |         |         |         |  |
|                |             |                            |           | WAC 431A               |         |                |         |              |         |         |         |  |
| AREA NO.       | SUBJECT     |                            | SUBJECT   |                        | SUBJECT |                | SUBJECT |              | SUBJECT |         | SUBJECT |  |
| K A B U L      |             | S O V I E T                |           | M I L I T A            |         |                |         |              |         |         |         |  |
| R Y            |             | V E H I C L E S            |           | O N                    |         | S O U T H      |         |              |         |         |         |  |
| S I D E        |             | O F                        |           | R U N W A Y            |         | N E A R        |         |              |         |         |         |  |
| W E S T E R N  |             | E N D                      |           | O F                    |         | A I R P O R T. |         |              |         |         |         |  |
| 3, 31 C        |             |                            |           |                        |         |                |         |              |         |         |         |  |
| DATE OF PHOTO  |             | TYPE                       |           | QUALITY                |         | CLASS          |         | NO. OF CARDS |         |         |         |  |
| MAY 19 80      |             |                            |           |                        |         |                |         |              |         |         |         |  |
| CLASSIFICATION |             |                            |           |                        |         | CAPTIONED BY   |         |              |         |         |         |  |
| C O N F        |             |                            |           |                        |         | C T B          |         |              |         |         |         |  |
| FORM 12-79 174 |             | OBSOLETE PREVIOUS EDITIONS |           | PHOTO ANALYSIS REPORT. |         |                |         |              |         |         |         |  |

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|                |             |                            |           |                       |              |                         |         |               |         |
|----------------|-------------|----------------------------|-----------|-----------------------|--------------|-------------------------|---------|---------------|---------|
| PHOTO NO.      | 1560892     | LOT NO.                    | G-0822-80 | MAP REFERENCE         |              | LATITUDE                | 34 31 N | LONGITUDE     | 69 12 E |
| COUNTRY        | AFGHANISTAN |                            | PROVINCE  | WAZ-431A              |              |                         |         |               |         |
| AREA NO.       |             | SUBJECT                    | SUBJECT   | SUBJECT               | SUBJECT      | SUBJECT                 | SUBJECT | SUBJECT       | SUBJECT |
| K A B U L      |             | S O V I E T                |           | R A D A R             |              | I N S T A L L A T I O N |         | O N N O R T H |         |
| H I S I D E    |             | O F                        |           | R U N W A Y           |              | N E A R                 |         | W E S T E R N |         |
| E N D          |             | O F                        |           | A I R P O R T.        |              |                         |         |               |         |
| DATE OF PHOTO  |             | TYPE                       | QUALITY   | CLASS                 | NO. OF CARDS |                         |         |               |         |
| MAY 17 80      |             |                            |           |                       |              |                         |         |               |         |
| CLASSIFICATION |             | CAPTIONED BY               |           |                       |              |                         |         |               |         |
| Comp           |             | CUB                        |           |                       |              |                         |         |               |         |
| FORM 12-79 174 |             | OBSOLETE PREVIOUS EDITIONS |           | PHOTO ANALYSIS REPORT |              |                         |         |               |         |

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|   |             |         |                   |               |              |         |         |         |         |
|---|-------------|---------|-------------------|---------------|--------------|---------|---------|---------|---------|
| PHOTO NO.   | 1560895     | LOT NO. | G-0822-80         | MAP REFERENCE |              | 34 31 N |         | 69 12 E |         |
| COUNTRY   | AFGHANISTAN |         | PROVINCE WAC 431A |               |              |         |         |         |         |
| AREA NO.  | SUBJECT     | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A B L   |             |         | S O V I E T       |               |              | C A M P |         |         |         |
| N N O R T H   |             |         | S I D E           |               |              | O F     |         | R U N W |         |
| A Y   |             |         |                   |               |              |         |         |         |         |
| <div style="text-align: right;">38, 31C</div>                                   |             |         |                   |               |              |         |         |         |         |
| DATE OF PHOTO   |             | TYPE    | QUALITY           | CLASS         | NO. OF CARDS |         |         |         |         |
| MAY 19 80   |             |         |                   |               |              |         |         |         |         |
| CLASSIFICATION  |             |         |                   | CAPTIONED BY  |              |         |         |         |         |
| comp  |             |         |                   | LB            |              |         |         |         |         |
| <div style="text-align: right;">25X1</div>                                      |             |         |                   |               |              |         |         |         |         |
| <div style="text-align: right;">FORM 174 12-79 OBSOLETE PREVIOUS EDITIONS</div> |             |         |                   |               |              |         |         |         |         |
| <div style="text-align: right;">PHOTO ANALYSIS REPORT</div>                     |             |         |                   |               |              |         |         |         |         |



|                                     |                    |               |                       |              |                   |         |
|-------------------------------------|--------------------|---------------|-----------------------|--------------|-------------------|---------|
| PHOTO NO. 1560897                   | LOT NO. G-0822-80  | MAP REFERENCE | LATITUDE 34 31 N      |              | LONGITUDE 69 12 E |         |
| COUNTRY AFGHANISTAN                 | PROVINCE WAC 431 A |               |                       |              |                   |         |
| AREA NO.                            | SUBJECT            | SUBJECT       | SUBJECT               | SUBJECT      | SUBJECT           | SUBJECT |
| K A B U L                           | N E W              | S E A L       | A N D                 |              |                   |         |
| F L A G                             | O F                | T H E         | D E M O C R A T       |              |                   |         |
| I C                                 | R E P U B L I C    | O F           | A F G H A N I S T A N |              |                   |         |
| PAINTED ON STRUCTURE IN K A B U L.  |                    |               |                       |              |                   |         |
| 8, 10 C                             |                    |               |                       |              |                   |         |
| DATE OF PHOTO                       | TYPE               | QUALITY       | CLASS                 | NO. OF CARDS | SOU               |         |
| M A Y 19 8 0                        |                    |               |                       |              |                   |         |
| CLASSIFICATION                      | CAPTURED BY        |               |                       |              |                   |         |
| Comp                                | CVR                |               |                       |              |                   |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |                    |               |                       |              |                   |         |
| 12-79                               |                    |               |                       |              |                   |         |
| PHOTO ANALYSIS REPORT               |                    |               |                       |              |                   |         |

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|--|----------|---------|-----------|---------------|----------|----------|---------|---------|
| PHOTO NO.  | 1560899  | LOT NO. | G-0755-80 | MAP REFERENCE |          | LATITUDE | 09 02 N | 38 42 E |
| COUNTRY  | ETHIOPIA |         |           | PROVINCE      | WAC 7895 |          |         |         |
| AREA NO.   |          | SUBJECT |           | SUBJECT       |          | SUBJECT  |         | SUBJECT |
| A  | D        | D       | I         | S             | A        | B        | A       | B       |
| C  | O        | N       | O         | M             | I        | C        | C       | O       |
| O  | R        | A       | F         | R             | I        | C        | A       |         |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>19 8 0</span> <span></span> <span></span> <span></span> <span></span> </div> <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> <div style="display: flex; justify-content: space-between;"> <span>COPYRIGHTED</span> <span>JAP</span> </div> <div style="display: flex; justify-content: space-between;"> <span>FORM 12-79 174</span> <span>OBsolete PREVIOUS EDITIONS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PHOTO ANALYSIS REF</span> <span></span> </div> |          |         |           |               |          |          |         |         |

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|  |         |         |           |               |  |          |         |           |         |
|--|---------|---------|-----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO.  | 1560904 | LOT NO. | G-0832-80 | MAP REFERENCE |  | LATITUDE | 28 40 N | LONGITUDE | 77 13 E |
| COUNTRY  | INDIA   |         | PROVINCE  | WAC 440C      |  |          |         |           |         |
| AREA NO.   |         | SUBJECT |           | SUBJECT       |  | SUBJECT  |         | SUBJECT   |         |
| DELHI <sup>5</sup> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">T</span> N A I A N <sup>10</sup> A R M Y <sup>15</sup> I T<br><sup>25</sup> R O O P S <sup>30</sup> K E E P <sup>40</sup> O R D E R <sup>45</sup> A F T<br><sup>50</sup> E R <sup>55</sup> M O S L E M - H I N D U R I O T I N G |         |         |           |               |  |          |         |           |         |
| DATE OF PHOTO <span style="float: right;">3.8</span><br>TYPE QUALITY CLASS NO. OF CARDS SOURCE O   |         |         |           |               |  |          |         |           |         |
| Aug 16 19 80<br>CLASSIFICATION COPYRIGHTED CAPTIONED BY <i>CB</i>  |         |         |           |               |  |          |         |           |         |

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